

THE DAX CENTRE VENUE HIRE BOOKING FORM

| PARTA - HIRER DETAILS |
|---|
| First Name |
| Surname |
| Organisation Name |
| |
| Address |
| |
| Suburb |
| State Postcode |
| Email |
| Phone |
| PART B - DEPOSIT |
| 1. A Deposit invoice of 50% of the total cost of the venue hire booking amount will be issued to secure your booking. |
| Invoice contact name |
| Contact email |
| Contact phone number |

Booking Contact:

info@daxcentre.org

Please complete and return the booking form to begin the booking confirmation. We will then send an invoice for 50% of the total cost of the venue hire.

Your booking will be confirmed when we have both the completed booking form and payment of the 50% deposit.

The remaining 50% of your venue hire amount will be due two weeks prior to your event.



| PART C - INS | SURANCE | - COMPULS | SORY | 11. | Will the ap | plicant (c | or anyone on | ⊢Yes | □No | |
|---|--------------|------------|-------------|---|--|------------|---|-------------|------|--|
| 2. I have a cur Insurance certif | icate. | _ | Yes □ No | | | f) be pro | viding food or | | | |
| (Please attach a copy as part of this request) PART D - FUNCTION DETAILS | | | | | 12. Will alcohol be provided at the event/function? □ Yes | | | | | |
| 3. AREAS OF ☐ Gallery | USE: | | | | Will your fu media? | ınction at | tract any | □Yes | □No | |
| ☐ Boardroor | m | | | PA | RT F - RE | EQUIRE | MENTS AN | D USAG | E | |
| ☐ Auditorium | | | | | 14. How many tables do you require? | | | | | |
| | Date | Start time | Finish time | | | | you require? | | | |
| 4. Set Up | | | | 16. | Do you rec | quire a mi | crophone? | □Yes | □ No | |
| 5. Function | | | | Please provide details of event setup including tables and chairs on attached gallery floor plan. | | | | | | |
| 6. Pack Dowr | 1 | | | and | Chairs Off a | attached | gallery 1100r pi | all. | | |
| 7. Vacate | | | | PA | RT G - DI | ECLAR, | NOITA | | | |
| 8. Please prov present on the with The Dax C | day and be a | | | info tent | rmation is t | rue and d | ears and agre- correct and the d by The Dax C | e booking i | is | |
| Contact Number | | | | Date | e / | , | / | | | |
| Name 2 | | | | Name (please print) | | | | | | |
| Contact Number | er | | | | | | | | | |
| 9. Number of | people atter | nding? | | | | | | | | |
| 10. Type of fur | nction: | | | | | | | | | |
| ☐ Community | / Event | | | | | | | | | |
| ☐ Meeting | | | | | | | | | | |
| ☐ Fundraiser | | | | | | | | | | |
| □ Training | | | | | | | | | | |
| ☐ Conference | • | | | | | | | | | |
| ☐ Dinner | | | | | | | | | | |
| □ Othor | | | | | | | | | | |



